



**Minutes of the Staffing Committee meeting held in the  
Council Chamber, Unit 2 Saxton, Parklands, Railton Road, Guildford, Surrey, GU2 9JX  
at 7.30pm on Thursday 2 October 2023**

**355-2023 - Present**

**Councillors:**

Cllr G Adam (Chairman), Cllr M Fance, Cllr B McShee, Cllr M Price, and Cllr C Riley.

**Officer of the Council:**

Mrs G White – Clerk to the Council

**Members of the public:**

Cllr N Mitchell was present as an observer.

**356-2023 - To accept apologies and reason for absence in accordance with the LGA 1972, Sch 1, para 40**

No apologies were received.

**357-2023 - Public participation session – 10 minutes**

No members of the public were present.

**358-2023 - Declaration of Disclosable Pecuniary Interests (DPIs) by councillors in accordance with The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012. (SI 2012 No. 1464)**

No declarations were made.

**359-2023 - Declaration of Non-pecuniary Interests**

No declarations were made.

**Pursuant to the Admission to Meetings Act 1960 Section 1(2)a in view of the confidential nature of the following business it was proposed by Cllr M Price, seconded by Cllr B McShee that members of the public and press, by resolution, be excluded from the remainder of the meeting.**

**360-2023 - To consider the application received for the Groundsman's job and to consider whether to invite the applicant for interview**

The application had been circulated to all Members via email in advance of the meeting.

Following discussion, it was proposed by Cllr M Fance, seconded by Cllr B McShee, and unanimously **RESOLVED** that the applicant be invited for an interview.

The interview to be arranged as soon as practicable, at a mutually acceptable date/time.

**361-2023 - To set the date of the interview, if considered appropriate.**

It was proposed by Cllr M Fance, seconded by Cllr B McShee, and unanimously **RESOLVED** that the interview panel should comprise the Chairman of the Council (in the Chairman of the Staffing Committee's absence), the Head Groundsman and the Clerk to the Council.

**362-2023 - Date of next meeting: Monday 30 October 2023**

Meeting closed: 19:42

Signed:

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Chairman of the Council  
2.11.2023